

Trout in the Classroom 2025 Links

Training Video:https://youtu.be/sleg_v6xKv0?feature=shared

Agenda:

https://docs.google.com/document/d/1gPyll2kN95nXy_OQ4gOZceOxBj01TgvgFCi_9tg34ol/edit?usp=sharing

Program Timeline:

<https://docs.google.com/document/d/1FnVATmNv8ZYwZuu8riCc9AMaPvUG63DPVxhpBg6O5kQ/edit?usp=sharing>

Equipment List:

https://docs.google.com/document/d/1swDymbEw5MjSHH8WrjOktpnMzv4xOenwIQktN1_w8l/edit?usp=sharing

Presentation:

https://docs.google.com/presentation/d/1SH78dr-CVDNjNiJsjqKLe1_CuOpaOfSMiLkicFw6Z2c/edit?usp=sharing

Registration Link:

<https://docs.google.com/forms/d/e/1FAIpQLSekm3ud46KIJ3QAaEnNoDmH0Eqh4Sj6BLMLDaKXT6mMzLHNQg/viewform?usp=header>

Quiz Link:

<https://docs.google.com/forms/d/e/1FAIpQLSc9KgeYgMdikDoXCyPvsYOIzYbs4jWd0ziC3eno5WXzBYZTzQ/viewform?usp=header>

Trout in the Classroom timeline:

<https://docs.google.com/document/d/1FnVATmNv8ZYwZuu8riCc9AMaPvUG63DPVxhpBg6O5kQ/edit?tab=t.0>

Equipment: https://drive.google.com/file/d/1XLmT_lyfC4pPFa8KDLJzbxKbG5QbyykC/view

Tank set up video: <https://www.youtube.com/watch?v=GJbuUS1VVi0>

CA Fish and Wildlife tank guidelines:

<https://drive.google.com/file/d/1WSv5VqB4fsnPPaBun8KOQHepdMdgpYrL/view>

Resources:

TERC Website: <https://tahoe.ucdavis.edu/tic>

Facebook: <https://www.facebook.com/troutintheclassroom>

SWEP: <https://www.4swep.org/tic-teacher-resources>

CAEP Resources: <https://wildlife.ca.gov/CAEP>

Permits:

California Permit: All 772 Applications are now accepted online only.

Link: <https://wildlife.ca.gov/CAEP/Guidelines/Request-for-Eggs>

Please select Region 2 and write in sponsor (SWEP or STPUD). Deadline is April 4.

Genelle Treaster CDFW - Here is the wakelet containing tons of resources:

<https://wakelet.com/wake/m5KsGkWEfFp5E36ueIMQk>

Nevada Permits (this should work but I can email as well):

<https://acrobat.adobe.com/id/urn:aaid:sc:VA6C2:5bb3c028-f4a5-41b1-b18b-717a27f6c25a>